

**2017 SOUTHWEST TURFGASS ASSOCIATION  
RECREATIONAL LANDSCAPE CONFERENCE & EXPO  
REGISTRATION FORM**

**November 14<sup>th</sup>-16<sup>th</sup>, 2017**

**POSTMARK NO LATER THAN October 31st, 2017  
NO REFUNDS AFTER November 6th, 2017**

Admits one (1) - Conference Registration Fee includes the  
\$175.00 \_\_\_\_\_  
educational sessions (CEU'S available) and lunch for  
Tuesday and Wednesday.

Corporate Admits three (3) paid participants + one (1) free.  
\$525.00 \_\_\_\_\_  
Must be from same business. Includes educational sessions  
(CEU'S available) and lunch for Tuesday and Wednesday  
for each attendee.

SINGLE (One day only)      Circle One:    Wednesday    Thursday  
\$120.00 \_\_\_\_\_

LATE REGISTRATION  
\$225.00 \_\_\_\_\_

2016 SWTA Membership ONLY (UNABLE TO ATTEND CONFERENCE)      \$  
25.00 \_\_\_\_\_  
(DO NOT PAY IF YOU ARE ATTENDING) Membership is included in registration.

Golf Tournament (includes golf only—See attached registration form)      \$  
80.00 \_\_\_\_\_

Extra Meal Ticket: (Optional)      \$  
15.00 \_\_\_\_\_

Total      \$ \_\_\_\_\_

METHOD OF PAYMENT:      Check      Purchase Order #      Credit Card

Registration online

[www.southwestturfgrass.com](http://www.southwestturfgrass.com)

**MAKE CHECKS PAYABLE TO SWTA AND MAIL TO:  
Southwest Turfgrass Association  
New Mexico State University  
MSC 3AE, P. O. Box 30003  
Las Cruces, NM 88003**

NAME/S: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMPANY  
NAME: \_\_\_\_\_

**MAILING**  
**ADDRESS:** \_\_\_\_\_  
**CITY AND**  
**STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_  
**TELEPHONE:** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**PLEASE CHECK IF YOU WANT TO RUN FOR A DIRECTOR'S POSITION. THIS IS**  
**A** \_\_\_\_\_  
**VOLUNTARY POSTION FOR A TWO YEAR TERM AND VOTED BY THE GENERAL**  
**MEMBERSHIP.**



*If you are an individual with a disability who is in need of an auxiliary aid or service to participate in this event, please call Mary Curtis at (575) 646-1715.*

New Mexico State University Cooperative Extension Service is an affirmative action, equal opportunity employer and educator.

**GOLF TOURNAMENT ENTRY FORM**  
**TUESDAY, November 14th, 2017**

**(Copy as Needed)**

**NAME:** \_\_\_\_\_  
Print or Type

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**HANDICAP:** \_\_\_\_\_

**SPONSOR:** Southwest Turfgrass Association

**PLACE:** NMSU Golf

**DATE:** Tuesday, October 25th, 2016

**TEE TIME:** TBD (Shotgun Start)  
Scramble/Blind Draw

**GOLF FEE:** \$80.00

Golf registration and fee should be received (post-marked) no later than October 15th, 2017.  
No Refunds after October 31st, 2017.

**FORMS WITHOUT NAME AND HANDICAP WILL NOT BE ACCEPTED.**

Make check payable to: Southwest Turfgrass Association

Mail entry form to: Southwest Turfgrass Association  
New Mexico State University  
PO Box 30003, MSC 3AE